FREEDOM AND DIGNITY PROJECT

Developed by: Chris Barrie and Rob Webb
Topic: Stamp Act: Virtual Representation vs. Actual Representational
Grade Level: 11

NY State Learning Standard(s) assessed (identify by # and title):
History of the United States
1. The study of New York State and United States history requires an analysis of the development of American culture, its diversity and multicultural context, and the ways people are unified by many values, practices, and traditions.
2. Important ideas, social and cultural values, beliefs, and traditions from New York State and United States history illustrate the connections and interactions of people and events across time and from a variety of perspectives.
3. Study about the major social, political, economic, cultural, and religious developments in New York State and United States history involves learning about the important roles and contributions of individuals and groups.
4. The skills of historical analysis include the ability to: explain the significance of historical evidence; weigh the importance, reliability, and validity of evidence; understand the concept of multiple causation; understand the importance of changing and competing interpretations of different historical developments.

Civics, Citizenship and Government
1. The study of civics, citizenship, and government involves learning about political systems; the purposes of government and civic life; and the differing assumptions held by people across time and place regarding power, authority, governance, and law. (Adapted from The National Standards for Civics and Government, 1994)
4. The study of civics and citizenship requires the ability to probe ideas and assumptions, ask and answer analytical questions, take a skeptical attitude toward questionable arguments, evaluate evidence, formulate rational conclusions, and develop and refine participatory skills.

Core Curriculum Unit: II, 1.A.44.: The Revolutionary War and the Declaration of Independence

Learning Objectives:
1. Identify the various political, social, and economic motives leading to different viewpoints of colonial subjects before the Treaty of Paris in 1783.
2. Analyze and successfully comprehend primary documents.
3. Evaluate the types of arguments which were used during the revolutionary period in defending a particular viewpoint (for or against the cause).

Essential Questions:
1. Did England have the constitutional right to levy taxes on the colonies?
2. What was the perceived relationship between the British subjects and the American subject?
3. What was the cause of confusion amongst the colonist taxation?
4. Why would a member of the empire differentiate between an internal or external tax?
5. What is the common theme running through these documents?
6. Do you feel that a compromise could be reached prior to the first shot?

Overview of the Learning Experience Module (in narrative form):
This module is designed to initiate students into using primary source materials in order to learn how to defend or refute historical documents. These documents deal with the issue of external and internal taxation; the rights of Americans; the rights of Englishmen and what it means to be a member of the British Empire.

Time Allotment (classroom time): 2 class period (84 minutes)

Vocabulary (key terms):
- consent
- electors
- external taxation
- levy
- internal taxation
- inquisitory
- propaganda
- revenue
- revolution
- Tory/Loyalist
- Whig/Patriot
- duty
- virtual representation
- propriety
- statute
- imposition

Materials/Resources:
- What materials/resources are needed by students?
  - Primary Source: Letter from Beekman to Pierre (10/10/1777)
  - Primary Source: John Dickenson Letter from a farmer II
  - Primary Source: Daniel Dulany
- What materials/resources are needed by teachers?
  - Overhead/power point projector

Procedure:
- As the warm up activity, have the primary source (letter from Beekman to Pierre) in front of the students or on the overhead projector. Analyze the letter and demonstrate what the students should be looking for in the other primary sources that will be used today.
- Go over homework that relates to the Stamp Act Congress.
- Divide the class into 4 groups. Two groups will have the article that supports the Representative Taxation while the other two groups will have a primary source that will support Virtual Taxation. Each group will answer a series of questions that relate to the article.
- Once that is completed, the worksheets will be answered out loud and then the groups will debate whether Virtual or Representative Taxation is better based on those two primary sources.
- Students will be assessed by creating a letter during that time period. The letter has to express your viewpoint based upon the facts that you got through out the documents and your general knowledge of the American Revolution. Do you believe in virtual or representative taxation? Why? Have the date on top on your letter, opening, closing, and
proper paragraphs. Also include what colony you live in, rural or urban, and your occupation and how that relates to your viewpoint.

- Homework will be assigned.

Assessment:

- Students will be assessed by creating a letter written in March 1775. The letter has to express a viewpoint based upon the facts contained in the documents and their knowledge of the American Revolution. The student will produce a letter in which the concept of taxation from the point of view of the gentry or elector will be expressed. The letter will have the proper date, an 18\textsuperscript{th} Century opening, a body that addresses the information needed, and 18\textsuperscript{th} Century closing.
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<th>Rubric for Virtual Taxation Lesson:</th>
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<td>b. 3 facts that support view point</td>
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There is another late act of parliament, which appears to me to be unconstitutional, and as destructive to the liberty of these colonies, as that mentioned in my last letter; that is, the act for granting the duties on paper, glass, &c. [the Townshend Act].

The parliament unquestionably possesses a legal authority to regulate the trade of Great-Britain and all her colonies. Such an authority is essential to the relation between a mother country and her colonies; and necessary for the common good of all. He, who considers these provinces as states distinct from the British empire, has very slender notions of justice, or of their interests. We are but parts of a whole; and therefore there must exist a power somewhere to preside, and preserve the connection in due order. This power is lodged in the parliament; and we are as much dependent on Great-Britain, as a perfectly free people can be on another.

I have looked over every statute relating to these colonies, from their first settlement to this time; and find every one of them founded on this principle, till the Stamp Act administration. All before, are calculated to regulate trade, and preserve or promote a mutually beneficial intercourse between the several constituent parts of the empire; and though many of them imposed duties on trade, yet those duties were always imposed with design to restrain the commerce of one part, that was injurious to another, and thus to promote the general welfare. The raising a revenue thereby was never intended . . $#151; Never did the British parliament, till the period above mentioned think of imposing duties in America, F0R THE PURPOSE OF RAISING A REVENUE. .

Here we may observe an authority expressly claimed and exerted to impose duties on these colonies; not for the regulation of trade; not for the preservation or promotion of a mutually beneficial intercourse between the several constituent parts of the empire, heretofore the sole objects of parliamentary institutions; but for the single purpose of levying money upon us.

This I call an innovation; and a most dangerous innovation. It may perhaps be objected, that Great-Britain has a right to lay what duties she pleases upon her exports, and it makes no difference to us, whether they are paid here or there.

To this I answer. These colonies require many things for their use, which the laws of Great-Britain prohibit them from getting any where but from her. Such are paper and glass.

That we may be legally bound to pay any general duties on these commodities relative to the regulation of trade, is granted; but we being obliged by the laws to take from Great-Britain, any special duties imposed on their exportation to us only, with intention to raise a revenue from us only, are as much taxes, upon us, as those imposed by the Stamp Act.

What is the difference in substance and right whether the same sum is raised upon us by the rates mentioned in the Stamp Act, on the use of paper, or by these duties, on the importation of it. It is only the edition of a former book, shifting a sentence from the end to the beginning....

Some persons perhaps may say, that this act lays us under no necessity to pay the duties imposed, because we may ourselves manufacture the articles on which they are laid; whereas by
the Stamp Act no instrument of writing could be good, unless made on British paper, and that too stamped.

I am told there are but two or three glass-houses on this continent, and but very few paper-mills; and suppose more should be erected, a long course of years must elapse, before they can be brought to perfection. This continent is a country of planters, farmers, and fishermen; not of manufacturers. The difficulty of establishing particular manufactures in such a country, is almost insuperable.

Great-Britain has prohibited the manufacturing iron and steel in these colonies, without any objection being made to her right of doing it. The like right she must have to prohibit any other manufacture among us. Thus she is possessed of an undisputed precedent on that point. This authority, she will say, is founded on the original intention of settling these colonies; that is, that we should manufacture for them, and that they should supply her with materials.

Here then, my dear country men ROUSE yourselves, and behold the ruin hanging over your heads. If you ONCE admit, that Great-Britain may lay duties upon her exportations to us, for the purpose of levying money on us only, she then will have nothing to do, but to lay those duties on the articles which she prohibits us to manufacture—and the tragedy of American liberty is finished. . . . If Great-Britain can order us to come to her for necessaries we want, and can order us to pay what taxes she pleases before we take them away, or when we land them here, we are as abject slaves as France and Poland can shew in wooden shoes, and with uncombed hair.

Daniel Dulany

Considerations on the Propriety of Imposing Taxes in the British Colonies, for the Purpose of raising a Revenue, by Act of Parliament

*** Quote ***

I shall undertake to disprove the supposed similarity of situation, whence the same kind of Representation is deduced of the inhabitants of the colonies, and of the British non-electors; and, if I succeed, the Notion of a virtual representation of the colonies must fail, which, in Truth is a mere cob-web, spread to catch the unwary, and intangle the weak. I would be understood. I am upon a question of propriety, not of power; and though some may be inclined to think it is to little purpose to discuss the one, when the other is irresistible, yet are they different considerations; and, at the same time that I invalidate the claim upon which it is founded, I may very consistently recommend a submission to the law, whilst it endures. .

Lessees for years, copyholders, proprietors of. the public funds, inhabitants of Birmingham, Leeds, Halifax and Manchester, merchants of the City of London, or members of the corporation of the East India Company, are, as such, under no personal incapacity to be electors; for they may acquire the right of election, and there are actually not only a considerable number of electors in each of the classes of lessees for years etc., but in many of them, if not all, even members of Parliament. The interests therefore of the nonelectors, the electors, and the representatives, are individually the same; to say nothing of the connection among neighbours, friends and relations. The security of the non-electors against oppression, is that their oppression will fall also upon the electors and the representatives. The one can't be injured and the other indemnified.

Further, if the nonelectors should not be taxed by the British Parliament, they would not be taxed at all; and it would be iniquitous, as well as a solecism in the political system, that they should partake of all the benefits resulting from the imposition and application of taxes, and derive an immunity from the circumstances of not being qualified to vote. Under this Constitution then, a double or virtual representation may be reasonably supposed.

There is not that intimate and inseparable relation between the electors of Great-Britain and the inhabitants of the colonies, which must inevitably involve both in the same taxation; on the contrary, not a single actual elector in England, might be immediately affected by a taxation in America, imposed by a statute which would have a general operation and effect, upon the properties of the inhabitants of the colonies . . . wherefore the relation between the British Americans, and the English electors, is a knot too infirm to be relied on. .

It appears to me, that there is a clear and necessary Distinction between an Act imposing a tax for the single purpose of revenue, and those Acts which have been made for the regulation of trade, and have produced some revenue in consequence of their effect and operation as regulations of trade.

The colonies claim the privileges of British subjects -It has been proved to be inconsistent with those privileges, to tax them without their own consent, and it hath been demonstrated that a tax imposed by Parliament, is a tax without their consent.

The subordination of the colonies, aid the authority of Parliament to preserve it, have been fully acknowledged. Not only the welfare, but perhaps the existence of the mother country, as an independent kingdom, may depend upon her trade and navigation, and these so far upon her intercourse with the colonies, that if this should be neglected, there would soon be an end to that commerce, whence her greatest wealth is derived, and upon which her maritime power is principally founded. From these considerations, the right of the British Parliament to regulate the trade of the colonies, may be justly deduced; a denial of it would contradict the admission of the
subordination, and of the authority to preserve it, resulting from the nature of the relation between the mother country and her colonies. It is a common, and frequently the most proper method to regulate trade by duties on imports and exports. The authority of the mother country to regulate the trade of the colonies being unquestionable, what regulations are the most proper, are to be of course submitted to the determination of the Parliament; and if an incidental revenue, should be produced by such regulations; these are not therefore unwarrantable. A right to impose an internal tax on the colonies, without their consent for the single purpose of revenue, is denied, a right to regulate their trade without their consent is admitted. The imposition of a duty may, in some instances, be the proper regulation. If the claims of the mother country and the colonies should seem on such an occasion to interfere, and the point of right to be doubtful, (which I take to be otherwise) it is easy to guess that the determination will be on the side of power, and the inferior will be constrained to submit.